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## HOUSE COMMITTEE ON EDUCATION

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### AGENDA

**Revision 2 Posted: APR 01 12:17 PM**

#### FRIDAY

**Date:** April 5, 2013  
**Time:** 1:00 P.M.  
**Room:** HR D

#### Public Hearing and Possible Work Session

- HB 3474  
FIRST PUBLIC HEARING: Allows student or parent or legal guardian of student to request in writing that student not participate in mental health screening conducted for all students in specified grade or classroom.
- HB 3135 \*\* \*\*Subsequent Referral(s) to Ways and Means  
FIRST PUBLIC HEARING: Directs Teacher Standards and Practices Commission to require applicant for first-time license or registration as teacher, or applicant for renewal of license or registration as teacher, to provide evidence of current certification in cardiopulmonary resuscitation.
- HB 2749  
FIRST PUBLIC HEARING: Requires school district boards to allow certain medications to be kept in student's classroom if requested by student's parent or guardian.

#### Work Session

- HB 2337 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Authorizes State Treasurer to issue Article XI-P general obligation bonds to provide matching funds to school districts for improvements to school security infrastructure.
- HB 2425 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Authorizes issuance of Article XI-P general obligation bonds to finance capital costs of educational technology initiative.
- HB 2426 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs district school boards to adopt policies for use of personal electronic devices in schools of school district.
- HB 2192  
Establishes standards and goals for school policies related to discipline, suspension or expulsion.
- HB 2733  
Adjusts distance adjustment calculations for remote small elementary schools to provide greater level of funding for schools located between 8 and 12 miles from nearest elementary school.
- HB 2501 \*\* \*\*Subsequent Referral(s) to Revenue  
Extends, by one year, grants distributed to small school districts through State School Fund.

**AGENDA (Cont.)  
April 5, 2013**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

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