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## HOUSE COMMITTEE ON EDUCATION

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### AGENDA

**Posted: FEB 18 02:52 PM**

#### MONDAY

**Date:** March 4, 2013  
**Time:** 1:00 P.M.  
**Room:** HR D

#### Informational Meeting

*Generational Poverty and the Educational Experience*

Donna Beegle

#### Public Hearing and Possible Work Session

HB 2098 \*\*

\*\*Subsequent Referral(s) to Revenue

FIRST PUBLIC HEARING - Adjusts method for calculating additional amount of weighted average daily membership attributed to students in poverty families for purposes of State School Fund distributions.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**