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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFICIENCY

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AGENDA

Revision 2 Posted: MAR 06 09:49 AM

THURSDAY

Date: March 7, 2013
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2212

Raises amount used to classify public procurement as small procurement under Public Contracting Code from maximum of \$5,000 to maximum of \$10,000.

HB 2829

Allows counties to choose methods of publishing schedule of expenditures and notice of publication of schedule of expenditures.

Public Hearing

HB 2830

FIRST PUBLIC HEARING: Requires contractor of new residential structure or zero-lot-line dwelling to provide property owner or original purchaser warranty for building envelope and penetration components.

HB 2978

FIRST PUBLIC HEARING: Sets out uniform provisions for certain aspects of state building code administration and enforcement.

HB 3144 **

FIRST PUBLIC HEARING: Revises language regarding assumption of administration and enforcement of manufactured dwelling services, building inspection program or partial building inspection program after municipal ceases administration and enforcement.

**Subsequent Referral(s) to Ways and Means

HB 3145 **

FIRST PUBLIC HEARING: Makes legislative findings regarding merits of state agency administration and enforcement of state building code for capital construction projects receiving state-supplied funding.

**Subsequent Referral(s) to Ways and Means

HB 3166

FIRST PUBLIC HEARING: Authorizes registered environmental health technicians to provide technical support and assistance to environmental health specialists, environmental health specialist trainees, waste water specialists and waste water specialist trainees.

HB 3167 **

FIRST PUBLIC HEARING: Provides that certain local units of government may contract with private entities to assist local units of government in carrying out certain duties related to sewage.

**Subsequent Referral(s) to Ways and Means

AGENDA (Cont.)
March 7, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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