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HOUSE COMMITTEE ON CONSUMER PROTECTION AND GOVERNMENT EFFICIENCY

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AGENDA

Revision 1 Posted: FEB 26 03:19 PM

THURSDAY

Date: February 28, 2013
Time: 1:00 P.M.
Room: HR D

Work Session

HB 2060

CARRIED OVER FROM THE 02/26/2013 AGENDA: Allows Attorney General to issue order disqualifying charitable organization from receiving contributions that are deductible for purpose of Oregon income tax and corporate excise tax if Attorney General finds that charitable organization has failed to expend at least 30 percent of total annual functional expenses on program services when those expenses are averaged over most recent three fiscal years.

Public Hearing

HB 2127

FIRST PUBLIC HEARING: Requires contracting agency to base determination of contractor's responsibility for public improvement contract on contractor's demonstration that contractor provided health insurance to contractor's employees for period of two years before contractor submitted bid for public improvement contract.

HB 2212

FIRST PUBLIC HEARING: Raises amount used to classify public procurement as small procurement under Public Contracting Code from maximum of \$5,000 to maximum of \$10,000.

HB 2402

FIRST PUBLIC HEARING: Prohibits public body from providing public subsidy in amount equal to or greater than \$750,000 for purpose of constructing, reconstructing, renovating, altering, maintaining or repairing, or entering into contract to construct, reconstruct, renovate, alter, maintain or repair, structure on real property unless iron, steel and manufactured goods used in structure are made within United States.

HB 2652

FIRST PUBLIC HEARING: Prohibits contracting agency from entering into public contract for services with contractor that uses contact center located outside United States to perform all or part of services that are basis of public contract.

HB 2653

FIRST PUBLIC HEARING: Removes Oregon University System's exemption from Public Contracting Code.

HB 2667 **

FIRST PUBLIC HEARING: Creates Task Force on Procuring Through Small and Local Businesses.

**Subsequent Referral(s) to Ways and Means

**AGENDA (Cont.)
February 28, 2013**

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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