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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Revision 2 Posted: APR 16 07:32 PM

THURSDAY

Date: April 18, 2013
Time: 8:00 A.M.
Room: HR D

Work Session

- HB 2025
Repeals statutes pertaining to defunct Astor experiment station.
- HB 3358 **
Allocates lottery moneys to Water Resources Department for purpose of issuing grants to ensure meeting existing water mitigation obligations in general zone within Deschutes River Basin. **Subsequent Referral(s) to Ways and Means
- HJR 25 **
Proposes amendment to Oregon Constitution prohibiting government imposition of fees or taxes on construction, alteration, abandonment, conversion or operation of water wells. **Subsequent Referral(s) to Revenue
- HB 2745
CARRIED OVER FROM 4/16/2013 AGENDA: Allows action to enjoin or restrain nuisance if place is used for certain activities involving animals.
- HB 2841
CARRIED OVER FROM 4/16/2013 AGENDA: Requires that at least 30 days before agencies give notice of intended action to adopt, amend or repeal rules pertaining to recreational or small scale mining, agencies shall perform certain consultation.
- HB 3408
CARRIED OVER FROM 4/16/2013 AGENDA: Deletes statutory preference for placing forfeited animal with person having prior contact with animal.
- HB 3452
CARRIED OVER FROM 4/16/2013 AGENDA: Describes circumstances in which gray wolves may be taken.
- HB 2427
CARRIED OVER FROM 4/16/2013 AGENDA: Prohibits raising canola within Willamette Valley.
- HB 3395 **
CARRIED OVER FROM 4/16/2013 AGENDA: Requires State Department of Fish and Wildlife to recommend rules to State Fish and Wildlife Commission regarding creation of pilot program that allows persons to use dogs to hunt or pursue cougars. **Subsequent Referral(s) to Ways and Means
- HB 3437
CARRIED OVER FROM 4/16/2013 AGENDA: Requires certain qualifications for appointment as member of State Fish and Wildlife Commission.

**AGENDA (Cont.)
April 18, 2013**

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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