Members:



neers: Rep. Brad Witt, Chair Rep. Sal Esquivel, Vice-Chair Rep. Caddy McKeown, Vice-Chair Rep. Brian Clem Rep. Jeff Reardon Rep. Jeff Reardon Rep. Jim Thompson Rep. Ben Unger Rep. Gail Whitsett

HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol 900 Court Street NE, Room 347, Salem, Oregon 97301 Phone: 503-986-1751 Email: maria.kelly@state.or.us

AGENDA

Posted: MAR 26 04:34 PM

TUESDAY

- Date: April 2, 2013
- Time: 8:00 A.M.
- Room: HR D

Work Session

HB 2032 **

**Subsequent Referral(s) to Ways and Means

Sets forth requirements for payments for off-site compensatory mitigation to Oregon Removal-Fill Mitigation Fund HB 3086

Provides that private entity that proposes action that affects core area habitat of sage grouse shall give State Department of Fish and Wildlife certain report. 2700 ** **Subsequent Referral(s) to Ways and Means

HB 2700 **

Directs Oregon Business Development Department to develop and implement Beginning and Expanding Farmer Lo Program to assist beginning farmers with acquisition of agricultural land, agricultural improvements and depreciable agricultural property.

HB 2249 **

**Subsequent Referral(s) to Ways and Means

Establishes Willamette River Basin Bonneville Power Administration Stewardship Fund. HB 3199

Prohibits release of sky lantern, discharge of exploding target or discharge of tracer ammunition during fire season (or near forest protection district lands.

Public Hearing

HB 2624

FIRST PUBLIC HEARING: Provides that county is exempt from applicability of statute banning use of dogs to hunt black bears or cougars and use of bait to hunt black bears if voters approve county measure proposed by initiative petition or referred to people by governing body of county.

HB 3395 ** **Subsequent Referral(s) to Ways and Means FIRST PUBLIC HEARING: Requires State Department of Fish and Wildlife to recommend rules to State Fish and Wildlife Commission regarding creation of pilot program that allows persons to use dogs to hunt or pursue cougars.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

AGENDA (Cont.) April 2, 2013

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.