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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1751

AGENDA

Revision 2 Posted: MAR 28 03:33 PM

TUESDAY

Date: April 2, 2013
Time: 8:00 A.M.
Room: HR D

Work Session

- HB 2032
Sets forth requirements for payments for off-site compensatory mitigation to Oregon Removal-Fill Mitigation Fund
- HB 3086
Provides that private entity that proposes action that affects core area habitat of sage grouse shall give State Department of Fish and Wildlife certain report.
- HB 2249
Establishes Willamette River Basin Bonneville Power Administration Stewardship Fund.
- HB 3199
Prohibits release of sky lantern, discharge of exploding target or discharge of tracer ammunition during fire season on or near forest protection district lands.
- HB 2319
Allows State Department of Agriculture to impose appropriate precautions and safeguards on growing of agricultural and horticultural commodities to prevent spreading of genetically engineered material to nearby property used for farming practices.
- HB 2715
Authorizes counties to establish control areas for commodities containing genetically engineered material.
- HB 2736
Exempts farmer from liability for inadvertent acquisition or use of genetically engineered plant or plant seeds.

Public Hearing

- HB 2624
FIRST PUBLIC HEARING: Provides that county is exempt from applicability of statute banning use of dogs to hunt black bears or cougars and use of bait to hunt black bears if voters approve county measure proposed by initiative petition or referred to people by governing body of county.
- HB 3395
FIRST PUBLIC HEARING: Requires State Department of Fish and Wildlife to recommend rules to State Fish and Wildlife Commission regarding creation of pilot program that allows persons to use dogs to hunt or pursue cougars.

AGENDA (Cont.)
April 2, 2013

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

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