

**HOUSE AMENDMENTS TO
A-ENGROSSED SENATE BILL 16**

By COMMITTEE ON GENERAL GOVERNMENT AND CONSUMER PROTECTION

May 25

1 On page 2 of the printed A-engrossed bill, lines 8 and 9, delete the boldfaced material and insert
2 “The board shall submit the report to the Governor and the Legislative Assembly on or before
3 March 15 of each year.”.

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