## HOUSE AMENDMENTS TO SENATE BILL 133

By COMMITTEE ON TRANSPORTATION AND ECONOMIC DEVELOPMENT  $$\operatorname{May}\ 25$$ 

1 After line 13 of the printed bill, insert: "SECTION 2. Within 60 days after receiving a report published by the American Association of Motor Vehicle Administrators on issues related to three-wheeled motor vehicles 3 operating on public highways, including but not limited to motorcycle endorsements, the 4 5 Department of Transportation shall submit the report and a summary of the report to the legislative committees related to transportation during a session of the Legislative Assembly or, if the Legislative Assembly is not in session, to the interim legislative committees related 7 to transportation.". 8 In line 14, delete "2" and insert "3". 9 10