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**Members:**

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Sen. Mark Hass  
Sen. Floyd Prozanski  
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**SENATE COMMITTEE ON  
ENVIRONMENT AND NATURAL RESOURCES**

**Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
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**AGENDA**

**REVISION #1 ISSUED 03-29-2011**

**THURSDAY**

**Date : March 31, 2011  
Time : 3:00 P.M.  
Room: HR C**

**Possible Introduction of Committee Measures**

**Public Hearing**

SB 805

CARRIED OVER FROM THE 3/29/2011 AGENDA: Creates offense of unlawfully confining egg-laying hen.

**Work Session**

SB 695

CARRIED OVER FROM THE 3/29/2011 AGENDA: Creates unlawful practice of manufacturing, distributing, selling or offering for sale child's beverage container, container of infant formula or reusable bottle made or lined with bisphenol A or replacement material that is carcinogenic or is reproductive toxicant.

**Public Hearing**

SB 600

Modifies provisions related to lease of submersible lands.

**Public Hearing and Possible Work Session**

SB 945

Prohibits manufacturers from selling or offering for sale, and other specified persons from knowingly selling or offering for sale, brake friction material or motor vehicles or trailers with brake friction material containing specific amounts of certain fibers or elements that are hazardous when released into state waterways.

**Public Hearing**

SB 941

Modifies provisions related to imposition of civil penalties by Water Resources Commission, Department of State Lands, State Department of Fish and Wildlife, State Department of Geology and Mineral Industries, Parks and Recreation Department, State Department of Energy and Department of Environmental Quality.

**SENATE COMMITTEE ON  
ENVIRONMENT AND NATURAL RESOURCES  
AGENDA (Cont.)  
March 31, 2011**

**ADA accommodation requests should be directed to Karen Hupp, or Juliene Poppinga, ADA Coordinators, at [employee.services@state.or.us](mailto:employee.services@state.or.us) or by telephone at 1-800-332-2313. Requests for accommodation should be made at least 72 hours in advance.**

**Staff respectfully requests that you submit 15 collated copies of written materials at the time of your testimony and, if possible, an electronic copy of materials provided to staff 24 hours prior to the meeting.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**