

WITNESS REGISTRATION

Committee Name: HREV

Public Hearing on: HJR 19 Date: 3/9/2011

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ AFSCME RALPH GROENER			X	X				X
✓ Arthur Towers SE146nd50			X	X			X	
✓ Bill J. Kluting								

WITNESS REGISTRATION

Committee Name: HREV

Public Hearing on: HJR 19 Date: 3/9/2011

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ AFSCME RALPH GROENER			X	X				X
✓ Arthur Towers SEIU Local 503			1	1			1	
✓ Bill J. Kluting								