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## HOUSE COMMITTEE ON EDUCATION

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### AGENDA

**Posted: JAN 29 01:26 PM**

#### MONDAY

**Date: February 4, 2013**  
**Time: 1:00 P.M.**  
**Room: HR D**

*This is ADVISORY NOTICE that this committee will be meeting February 4, 2013 and this agenda will be replaced by an official agenda once the 2013 Regular Session is convened.*

#### **Organizational Meeting**

Introduction of Committee Members  
Adoption of Committee Rules

#### **Possible Introduction of Committee Measures**

#### **Work Session**

Introduction to Committee Bills

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 ; least 72 hours prior to the meeting time.**