

## SENATE AMENDMENTS TO A-ENGROSSED SENATE BILL 894

By JOINT COMMITTEE ON WAYS AND MEANS

June 16

1 On page 1 of the printed A-engrossed bill, delete lines 4 through 25.

2 On page 2, delete lines 1 through 9 and insert:

3 **“SECTION 1. (1) Of the federal funds received by the Department of Transportation**  
4 **pursuant to 23 U.S.C. 140(b), the department shall expend one-half of one percent up to an**  
5 **amount of \$1.5 million to increase diversity in the highway construction workforce and pre-**  
6 **pare individuals interested in entering the highway construction workforce by conducting the**  
7 **activities described in subsection (3) of this section.**

8 **“(2) Nothing in subsection (1) of this section prohibits the department from expending**  
9 **moneys from sources other than those specified in subsection (1) of this section for the ac-**  
10 **tivities described in subsection (3) of this section.**

11 **“(3) The department shall use the federal funds specified in subsection (1) of this section**  
12 **to provide:**

13 **“(a) Preapprenticeship programs;**

14 **“(b) Preemployment counseling;**

15 **“(c) Orientations on the highway construction industry;**

16 **“(d) Basic skills improvement classes;**

17 **“(e) Career counseling;**

18 **“(f) Remedial training;**

19 **“(g) Entry requirements for training programs;**

20 **“(h) Supportive services and assistance with transportation;**

21 **“(i) Child care and other special needs; and**

22 **“(j) Job site mentoring and retention services.**

23 **“(4) The department shall submit a report to the Legislative Assembly no later than**  
24 **December 1 of each even-numbered year. The report shall contain:**

25 **“(a) An analysis of the results of the department’s activities described in subsection (3)**  
26 **of this section; and**

27 **“(b) A description of:**

28 **“(A) The amount available to the department from federal funds for the activities de-**  
29 **scribed in subsection (3) of this section and the amount expended by the department for**  
30 **those activities; and**

31 **“(B) The performance outcomes achieved from each activity including the numbers of**  
32 **persons receiving services, training and employment.”.**

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