

# House Bill 2985

Sponsored by Representative WITT; Representatives BARNHART, DEMBROW, GALIZIO, GELSER, GREENLICK, KOTEK, NOLAN, RILEY, SHIELDS, Senator ROSENBAUM

## SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**.

Requires Department of Human Services to prepare and submit to Legislative Assembly annual report containing list of employers with employees receiving public assistance, including supplemental nutrition assistance program benefits.

## A BILL FOR AN ACT

1  
2 Relating to reports prepared by the Department of Human Services.

3 **Be It Enacted by the People of the State of Oregon:**

4 **SECTION 1. (1) As used in this section, "employer" includes:**

5 (a) **An employing unit as defined in ORS 657.020;**

6 (b) **A trade or industry;**

7 (c) **A type of business, including but not limited to retail sales, fast food restaurants and**  
8 **quick printing services; and**

9 (d) **Franchisees doing business in this state under a single common name.**

10 (2) **The Department of Human Services shall annually prepare a report that includes:**

11 (a)(A) **A list of the 40 employers doing business in this state with the greatest number**  
12 **of employees who receive medical assistance in Oregon; and**

13 (B) **A list of the 40 employers doing business in this state with the greatest number of**  
14 **employees who receive supplemental nutrition assistance program benefits in Oregon;**

15 (b) **The total number of employees in Oregon per employer listed in paragraph (a) of this**  
16 **subsection;**

17 (c) **Whether each employer listed under paragraph (a) of this subsection is unionized or**  
18 **nonunion; and**

19 (d) **The amount of medical assistance and food stamp benefits provided to all employed**  
20 **Oregonians.**

21 (3) **The department shall adopt all rules and procedures necessary to implement sub-**  
22 **section (2) of this section.**

23 (4) **By March 1 of each year, the department shall submit the report described in sub-**  
24 **section (2) of this section to the Legislative Assembly in the manner described in ORS 192.245**  
25 **and shall make the report available on the department's website.**

26 **SECTION 2. The Department of Human Services shall make the first report described in**  
27 **section 1 of this 2009 Act available by March 1, 2011.**

28

---

**NOTE:** Matter in **boldfaced** type in an amended section is new; matter [*italic and bracketed*] is existing law to be omitted. New sections are in **boldfaced** type.