

**SENATE MINORITY REPORT  
AMENDMENTS TO  
B-ENGROSSED HOUSE BILL 2186**

June 22

President Courtney:

A minority of your Committee on Rules, to whom was referred B-engrossed House Bill 2186, having had the same under consideration, respectfully reports it back with the recommendation that it do pass with the following amendments:

- 1       On page 1 of the printed B-engrossed bill, delete lines 4 through 25 and delete pages 2 through  
2 5 and insert:
- 3       **“SECTION 1. (1) As used in this section:**
- 4       **“(a) ‘Commercial vehicle’ has the meaning given that term in ORS 801.210.**
- 5       **“(b) ‘Greenhouse gas’ has the meaning given that term in ORS 468A.210.**
- 6       **“(c) ‘Heavy-duty truck’ has the meaning given that term in ORS 468A.795.**
- 7       **“(d) ‘Medium-duty truck’ has the meaning given that term in ORS 468A.795.**
- 8       **“(e) ‘Motor vehicle’ has the meaning given that term in ORS 825.005.**
- 9       **“(2) The Department of Environmental Quality shall, after consultation with relevant**  
10 **state agencies, develop recommendations for legislation that outline specific plans and re-**  
11 **quirements to foster greenhouse gas emissions reductions related to:**
- 12       **“(a) Fuel that is used for transportation;**
- 13       **“(b) Commercial products;**
- 14       **“(c) The maintenance and retrofitting of medium-duty trucks and heavy-duty trucks;**
- 15       **“(d) Motor vehicle pollution control systems;**
- 16       **“(e) Tire energy efficiency;**
- 17       **“(f) Tire inflation; and**
- 18       **“(g) The idling of commercial vehicles.**
- 19       **“(3) The recommendations for legislation required by subsection (2) of this section must**  
20 **be developed considering:**
- 21       **“(a) The contribution toward meeting the greenhouse gas emissions reduction goals**  
22 **specified in ORS 468A.205;**
- 23       **“(b) Economic impacts on Oregon consumers;**
- 24       **“(c) Economic impacts on Oregon businesses;**
- 25       **“(d) Technical feasibility; and**
- 26       **“(e) Low carbon fuel standards of the State of California, and any other comparable**  
27 **standards or requirements, or proposals for standards or requirements, to reduce carbon in**  
28 **fuel that is used for transportation, including those of other states, the United States Envi-**  
29 **ronmental Protection Agency and other countries.**
- 30       **“(4) The department shall submit a report with the recommendations for legislation re-**  
31 **quired by subsection (2) of this section and the considerations described in subsection (3) of**  
32 **this section to the interim legislative committees on environment and natural resources on**

1 or before September 1, 2010.

2 **“SECTION 2. (1) There is created the Metropolitan Planning Organization Greenhouse**  
3 **Gas Emissions Task Force consisting of 16 members appointed as follows:**

4 **“(a) The President of the Senate shall appoint two members from among members of the**  
5 **Senate.**

6 **“(b) The Speaker of the House of Representatives shall appoint two members from among**  
7 **members of the House of Representatives.**

8 **“(c) The Governor shall appoint the following members:**

9 **“(A) One representative from each of the six metropolitan planning organizations in this**  
10 **state, at least three of whom must be elected local government officials.**

11 **“(B) Four members who are representatives of transportation and land use stakeholders.**

12 **“(C) The chairperson of the Oregon Transportation Commission.**

13 **“(D) The chairperson of the Land Conservation and Development Commission.**

14 **“(2) The task force shall:**

15 **“(a) Study and evaluate the development of alternative land use and transportation sce-**  
16 **narios that accommodate planned population and employment growth in those areas of the**  
17 **state that are served by metropolitan planning organizations while achieving a reduction in**  
18 **greenhouse gas emissions from motor vehicles with a gross vehicle weight rating of 10,000**  
19 **pounds or less. The task force shall take into account the amount of greenhouse gas emis-**  
20 **sions caused by motor vehicles with a gross vehicle weight rating of 10,000 pounds or less**  
21 **that need to be reduced by 2035 in order to meet the goals stated in ORS 468A.205. The task**  
22 **force shall take into consideration the reductions in vehicle emissions that are likely to re-**  
23 **sult by 2035 from the use of improved vehicle technologies and fuels.**

24 **“(b) Evaluate potential fiscal and other resource needs to implement land use and**  
25 **transportation scenarios described in paragraph (a) of this subsection, including staffing and**  
26 **resources needed by state agencies, local governments and each metropolitan planning or-**  
27 **ganization.**

28 **“(c) Evaluate impediments to implementing land use and transportation scenarios that**  
29 **reduce greenhouse gas emissions.**

30 **“(d) Recommend legislation to the interim Legislative Assembly committees related to**  
31 **transportation and to the environment establishing a process for adoption and implementa-**  
32 **tion of plans for reducing greenhouse gas emissions caused by motor vehicles with a gross**  
33 **vehicle weight rating of 10,000 pounds or less by 2035, in an amount sufficient to meet the**  
34 **goals stated in ORS 468A.205, in each area of this state served by a metropolitan planning**  
35 **organization, including a schedule for the planning process and an estimate of funding re-**  
36 **quired to complete the planning process.**

37 **“(3) A majority of the members of the task force constitutes a quorum for the trans-**  
38 **action of business.**

39 **“(4) Official action by the task force requires the approval of a majority of the members**  
40 **of the task force.**

41 **“(5)(a) The President of the Senate and the Speaker of the House of Representatives shall**  
42 **serve as cochairpersons of the task force.**

43 **“(b) The chairperson of the Oregon Transportation Commission and the chairperson of**  
44 **the Land Conservation and Development Commission shall serve as vice chairpersons of the**  
45 **task force.**

