

SENATE AMENDMENTS TO HOUSE BILL 2096

By COMMITTEE ON BUSINESS, TRANSPORTATION AND WORKFORCE DEVELOPMENT

May 31

1 On page 3 of the printed bill, after line 35, insert:

2 **“SECTION 9a. The Department of Land Conservation and Development shall report to**
3 **the Seventy-fifth Legislative Assembly in the manner described in ORS 192.245 regarding:**

4 **“(1) The provision of sites for affordable housing development, including sites for manu-**
5 **factured dwelling parks or mobile home parks, as those terms are defined in ORS 446.003;**
6 **and**

7 **“(2) Proposals to streamline land use requirements relating to expansion of urban growth**
8 **boundaries to provide affordable housing, manufactured dwelling parks and mobile home**
9 **parks.”.**

10 On page 10, line 18, after “means” insert a colon and begin a new paragraph and insert “(a)”.

11 In line 21, delete the period and insert a semicolon.

12 After line 21, insert:

13 **“(b) A person or family residing in this state whose income, adjusted for family size, is below**
14 **the level the Housing and Community Services Department has determined to be necessary in order**
15 **to obtain in the open market decent, safe and sanitary housing, including the cost of utilities and**
16 **taxes, for not more than 25 percent of the gross income of the person or family; or**

17 **“(c) Any person or family the department determines is appropriate to treat as a person of lower**
18 **income or a family of lower income incidental to the accomplishment of department programs for**
19 **persons and families of lower income described in paragraphs (a) and (b) of this subsection.”.**

20