

Staff:

Beth Patrino, Committee Administrator
Sue Hampton, Committee Assistant

Members:

Sen. Jackie Dingfelder, Chair
Sen. Alan Olsen, Vice-Chair
Sen. Mark Hass
Sen. Floyd Prozanski
Sen. Chuck Thomsen



**SENATE COMMITTEE ON
ENVIRONMENT AND NATURAL RESOURCES**

Oregon State Capitol
900 Court Street NE, Room 347, Salem, Oregon 97301
Phone: 503-986-1751

AGENDA

ISSUED 02-01-2012

THURSDAY

Date : February 2, 2012
Time : 1:00 P.M.
Room: HR C

Organizational Meeting

Adoption of Committee Rules

Public Hearing and Possible Work Session

- SB 1510
Requires State Department of Fish and Wildlife to report to Legislative Assembly regarding marine reserves.
- SB 1511
Expands state policy relating to ecosystems.
- SB 1513
Eliminates sunset and continues in effect provision conditionally allowing water right lease to split use of water between existing right and in-stream right within same year.

ADA accommodation requests should be directed to Karen Hupp, or Juliene Poppinga, ADA Coordinators, at employee.services@state.or.us or by telephone at 1-800-332-2313. Requests for accommodation should be made at least 72 hours in advance.

Staff respectfully requests that you submit 15 collated copies of written materials at the time of your testimony and, if possible, an electronic copy of materials provided to staff 24 hours prior to the meeting.

Persons making presentations, including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff and provide an electronic copy 24 hours prior to the meeting.